## **Application Form**

## <u>Animal Science Alumni Association (ASAA) Gold Medal for the Most Outstanding Performer in</u> <u>Animal Science/ Animal Production & Food Technology Degree Programme</u>

1.0 Personal Details

1)	Name (Ms. / Mr.)		
2)	Date of Birth		
3)	Permanent address:		
		Tel:	E-mail:
4)	Contact details:	Tel:	E-mail:
5)	Academic information:		
	Batch:		
(I) (II) (III)	rase give details of two non-related referee 1  Name: Designation  (1) Institution:		E-mail:
(I) (II)	Name: Designation  Institution:		
(IV	() Contact details:	Tel:	E-mail:

#### 2.0 Self-Evaluation

#### Academic Achievements (50%)

GPA	Marks	Self-Evaluation Points	Reviewer Evaluation Points
$3.70 \le \text{FGPA} \le 4.00$	50		
$3.30 \le \text{FGPA} \le 3.69$	45		
$3.00 \le \text{FGPA} \le 3.29$	40		

#### Extracurricular Activities (50%)

Any achievement considered under this category should be within the period of academic programme and <u>minimum 80 marks of 400</u> marks shall be considered as an eligibility criterion.

1. Leadership of a recognized body (Total marks-80/400)

1. Le		ip of a recognized body (Total m			
	Leadership (office bearer) of a recognized national			Self-Evaluation	Reviewer Evaluation
1.1	body (	pody (E.g., Young Zoologist)		Points	Points
	Maximum total marks-20				
	1.1.1	President/Chairperson	10/year		
	1.1.2	General Secretary	10/year		
	1.1.3	Treasurer	10/year		
	1.1.4	Vice President/Assistant Secretary	08/year		
	1.1.5	Committee Member/Editor	07/year		
	1.1.6	Member	04/year		
1.2	Leadership (office bearer) of the University organization (E.g., Student Union)				
		num total marks-20			
	1.2.1	President/Chairperson	08/year		
	1.2.2	General Secretory	08/year		
	1.2.3	Treasurer	08/year		
	1.2.4	Vice president/ Assistant Secretary	05/year		
	1.2.5	Committee member/Editor	03/year		
	1.2.6	Member	02/year		
1.3	Leadership (office bearer) of the Faculty/Department organization (E.g., Animal Science Society)				
	Maximum total marks -40				
	1.3.1	President/Chairperson	08/year		
	1.3.2	General Secretory	08/year		
	1.3.3	Treasurer	08/year		
	1.3.4	Vice president/ Assistant Secretary	05/year		
	1.3.5	Committee member/Editor	03/year		
	1.3.6	Member	02/year		
					1

## 2. Community Services (Total marks- 60/400)

	Active	participation in		Self-Evaluation	Reviewer
	Depart	ment's annual events		Points	Evaluation Points
2.1	(SAAI	XSHARA, ANS Blood Drive)	Max. 50		
	2.1.1	Coordinator	25/event		
	2.1.2	Member	20/event		
2.2	Any ot	her acceptable CSR activities	5/event (Max. 10)		

## **3. Outstanding Talents in Sports (Total marks-100/400)**

3.1	World	university games/International enting the university	sports events	Self-Evaluation Points	Reviewer Evaluation Points
3.1	1	num total marks-30		Tomes	Liveraution Forms
	3.1.1	First place	15		
	3.1.2	Second place	12		
	3.1.3	Third place	10		
	3.1.4	Team Captain or vice- captain/game/year	6		
	3.1.5	Participation in an event (Maximum 6 marks/year)	3/ event		
3.2	Nation	al games/Registered sports clubs			
	Maxin	num total marks-25			
	3.2.1	First place	12		
	3.2.2	Second place	10		
	3.2.3	Third place	8		
	3.2.4	Team Captain or vice- captain/game/year	5		
	3.2.5	Participation in an event (Maximum 4 marks/year)	2/event		
3.3	Inter u	niversity events			
	Maximum total marks-20				
	3.3.1	First place	10		
	3.3.2	Second place	8		
	3.3.3	Third place	6		
	3.3.4	Team Captain or vice- captain/game/year	4		
	3.3.5	Participation in an event (Maximum 4 marks/year)	2/ event		
3.4		aculty events			
	Maximum total marks-15				
	3.4.1	First place	8		
	3.4.2	Second place	6		
	3.4.3	Third place	4		
	3.4.4	Team Captain or vice- captain/game/year	3		
	3.4.5	Participation in an event (Maximum 4 marks/year)	2/event		
3.5	Univer the year	sity colors/Best athlete/Player of ar	10		

# 4. Creativity and Exceptional Ability in Aesthetic or Technical Fields (Total marks 100/400)

4.1	Public/mass media performance in aesthetic fields (outside the university)			Self-Evaluation Points	Reviewer Evaluation Points
4.1	•	·	Points	Evaluation Points	
	Maximum total marks-35				
	4.1.1	Stage drama/ short film	5		
	4.1.2	Novel/ essay competition	5		
	4.1.3	Place in a reality show	5		
	4.1.4	Photography /video	5		
	Performan	nce in aesthetic fields at a university	approved event		
4.2	(ex: Glan	nouro)			
	Maximu	n total marks-30			
	4.2.1	University/Faculty level first place			
	(Individual/Group)		10		
		University/Faculty level second			
	4.2.2	place (Individual/Group)	8		
		University/Faculty level third			
	4.2.3	place (Individual/Group)	6		
	4.2.4	Participation in an event	3		
4.3	Invention	in technological field or taking part	15		
	in project of technological advancement		13		
4.4	Active participation in AURORA,		10		
4.5	4.5 Event coordination, compering and significant contribution in events organized at the		- 0		
	University	$\mathcal{E}$	10		

#### 5. Dissemination of Research Findings (Total marks-60/400)

				Self-Evaluation	Reviewer
5.1	Peer re	Peer reviewed publications		Points	<b>Evaluation Points</b>
	Maxin	num total marks-15			
	5.1.1	Author of a full paper in a peer 5.1.1 reviewed scientific journal 10			
	5.1.2	Author of an abstract publication	5		
5.2	Presen	tation at a scientific forum (Oral/Poster)			
	Maxin	num total marks-15			
	5.2.1	Best presenter (Oral/Poster)	10		
	5.2.2	5.2.2 Participation (Oral/Poster) 5			
5.3	Author of a newsletter/newspaper article/book/book Chapter/Magazine				
	Maximum total marks-30				
	5.3.1	Article In recognized newsletter/ newspaper/ Magazine 10			
	5.3.2	Author of a book/book chapter	20		

## **Summary**

	Max.	Self-Evaluation Points	Reviewer	Remarks
Item	marks		<b>Evaluation Points</b>	
1. Leadership of a recognized				
body	80			
2. Community Services	60			
3. Outstanding Talents in				
Sports	100			
4. Creativity and Exceptional				
Ability in Aesthetic or				
Technical Fields	100			
5. Dissemination of Research				
Findings	60			
Total	400			

I certify that the information provided in this application is true	and accurate.
Signature of Applicant	Date