Uva Wellassa University of Sri Lanka Student Affairs Division APPLICATION FOR HOSTEL ACCOMMODATION



Academic Year: 2024/2025 Semester II [Degree Programme: _____ **Basic Details** 1. Full Name: 2. Name with Initials: 3. Enrollment No.: 4. Contact Telephone No. Fixed: _____ Mobile: ____ 5. Gender: ☐ Male Female 6. NIC No.: 7.1. Permanent Address: 7.2. Present Address: (if different from the permanent address) 8. Family Details & Income: 8.1.1. Father's Name: _____ 8.1.2. Father's Occupation: 8.1.3. Father's Annual Income: 8.2.1. Mother's Name: 8.2.2. Mother's Occupation: 8.2.3. Mother's Annual Income: 8.3. **Guardian:** This should be filled by the applicants who do not have parents **OR** applicants who are not in the charge of their parents **OR** by applicants who presenting guardians. 8.3.1. Guardian's Name: 8.3.2. Guardian's Occupation: 8.3.3. Guardian's Annual Income: 8.4.1. Total Annual Income of the Parents or Guardian (in numbers): 8.4.2. Total Annual Income of the Parents or Guardian (in words):

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9. Distance to the University from the residence					
9.1. Closest Town to the Residence:					
9.2. District:					
9.3. Distance to the closest town from residence (in km):					
9.4. Distance from the closest town to the University (in km):					
10. Special conditions of the parents/guardians					
10.1. If father deceased, Date deceased: (You should attach certified copy of death certificate & mark as <i>Annexure 02</i>)					
10.2. If mother deceased, Date deceased: (You should attach certified copy of death certificate & mark as <i>Annexure 03</i>)					
10.3. If father / mother/ guardian fells disability/sickness preventing he/them from earning a living: (You should attach the medical recommendations (Signature of the Government Medical Officer & Official Stamp of the Medical Officer is a must) & mark as <i>Annexure 04</i>)					
11. Sibling's schooling and who follow higher education in government Institute/ national University					
11.1. If you have any school going brothers/ sisters or bhikkhus who are 19 years or below, provide the following details of each of them. (You should attach the <u>certified copies</u> of birth certificate of them & mark as <i>Annexure 04</i> . <i>i.e.</i> , <i>Annexure 04-1</i> , <i>Annexure 04-2</i>)					

SN	Salt. & Name with Initial	Gender (M/F)	Date of Birth		Age as at 31/01/2025			Name of the School where	
		(IVI/F)	YYYY	MM	DD	YY	MM	DD	education is being received
1.									
2.									

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11.2. If you have any brothers/ sisters or bhikkhus who are following a course of study at any <u>University/ Higher Education Institutions</u> in Sri Lanka as **Internal degree** (<u>Free Education</u>), provide the following details of each of them.

(You **should attach a <u>letter (ORIGINAL)</u>** obtained from the relevant <u>University/ Higher Education Institutions</u> & mark as *Annexure 05. i.e., Annexure 05-1, Annexure 05-2*)

SN	Name	G.C.E. (A/L) Year & Index No.	Name of the Institution of Higher Education at which he/she is studying	Date of Enroll ment	Course	Course duration i.e., 3 years	Year of Study as at 31/01/2025	Completed the degree/ Date expect to complete the degree
1.								
2.								

11.3. If you have any brothers/ sisters or bhikkhus who are following a course of study at any <u>University/ Higher Education Institutions</u> in Sri Lanka as **External degree**, provide the following details of each of them.

SN	Name	Enrollment No.	Name of the Institution of Higher Education at which he/she is studying	Course	Year of Study	Completed the degree/ Date expect to complete the degree
1.						
2.						

will be considered for providing university hostel facilities, regardless of the academ year, on the recommendation of the University Medical Officer.					
12.1. Whether you are suffering from any Ailments/Physical Impairments: Yes No Ailments Physical Impairments If yes, please tic the relevant box and attach the medical recommendations (Signature of Signature of S					
Government Medical Officer & Official Stamp of the Medical Officer is a must) & ma Annexure 06	.rk as				

13. For Senior Students (2nd and 5th Years) only:

13.1. Excellence in academic activities

Note: Dean's list will be considered. the certification of the Dean of the faculty should be annexed & mark as Annexure 07.

13.2. Excellence in sports

Note: attach a list of *Excellence in sports* with the certification of the Director/ IPE & mark as Annexure 08.

13.3. Main office bearers of student union/ a society or club

Note: attach a list of <i>Main office bearers of Annexure 09</i> .	f student union/ a society or club & mark as
13.4. Are you undergoing Industrial Training If yes, hostels will not be provided in any ci Note: If you required hostel during the indust HoD stating the period of stay in the hostel she	trial training period, the recommendation of the ould be annexed & mark as <i>Annexure 10</i> .
14. In case of Emergency	
14.1. Name of the person to be informed in ca	se of an Emergency:
14.2. Contact number to be informed in case o	
	e and correct to the best of my knowledge. If any or incorrect the hostel facility will be withdrawn
Date:	Signature of the student
Certification of the	he Grama Niladari
This information of this application numbered best of my knowledge.	as no. 8, 9, 10 and 11 is true and accurate to the
Date:	Signature of Grama Niladhari (Official seal)
I certify that the above information given by the	ne 'Grama Niladhari' is accurate.
Date:	Signature of Divisional Secretary

(Official seal)